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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8711**

| SERIAL NUM  | RIAL NUMBER FILING O   |   |                        | 71(c) CLASS |                     | GROUP ART UNIT     |                                     |                 | ATTORNEY DOCKET |                       |  |
|---|--|---|------------------------|-------------|---------------------|--------------------|-------------------------------------|-----------------|-----------------|-----------------------|--|
| 10/532,67   | 10/532,673 04/26/2   |   |                        |             | 313                 | 1715               |                                     |                 | 2005_0642A      |                       |  |
|   | RUL  |   |                        |             |                     |                    |                                     |                 |                 |                       |  |
| APPLICANTS Michihiko Takase, Ikoma, JAPAN; Yoshinao Oe, Kyoto, JAPAN;   |  |   |                        |             |                     |                    |                                     |                 |                 |                       |  |
| ** CONTINUING DATA **********************************   |  |   |                        |             |                     |                    |                                     |                 |                 |                       |  |
| ** FOREIGN APPLICATIONS ************************************  |  |   |                        |             |                     |                    |                                     |                 |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **   |  |   |                        |             |                     |                    |                                     |                 |                 |                       |  |
| Foreign Priority claimed Yes No<br>35 USC 119(a-d) conditions met Yes No                                      |  |   | Met after<br>Allowance |             | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                                     | TOTAL<br>CLAIMS |                 | INDEPENDENT<br>CLAIMS |  |
| Verified and /ELIZABETH A BURKHART/ Acknowledged Examiner's Signature   |  |   | Initials               |             | JAPAN               |                    | 2 20                                |                 | )               | 4                     |  |
| ADDRESS   |  |   |                        |             |                     |                    |                                     |                 |                 |                       |  |
| WENDEROTH, LIND & PONACK L.L.P. 1030 15th Street, N.W. Suite 400 East Washington, DC 20005-1503 UNITED STATES |  |   |                        |             |                     |                    |                                     |                 |                 |                       |  |
| TITLE   |  |   |                        |             |                     |                    |                                     |                 |                 |                       |  |
| Process for producing plasma display panel and apparatus therefor   |  |   |                        |             |                     |                    |                                     |                 |                 |                       |  |
|   | ☐ All Fees   |   |                        |             |                     |                    |                                     |                 |                 |                       |  |
|   | FEES: Authority has been given in Paper No. to charge/credit DEPOSIT ACCOUNT |   |                        |             |                     |                    | 1.16 Fees (Filing)                  |                 |                 |                       |  |
| FILING FEE  |  |   |                        |             |                     |                    | 1.17 Fees (Processing Ext. of time) |                 |                 |                       |  |
|   | No   |   |                        |             |                     |                    |                                     |                 |                 |                       |  |
| "   |  | _ |                        |             |                     |                    |                                     | ☐ Other         |                 |                       |  |
|   |  |   |                        |             |                     |                    |                                     | ☐ Credit        |                 |                       |  |